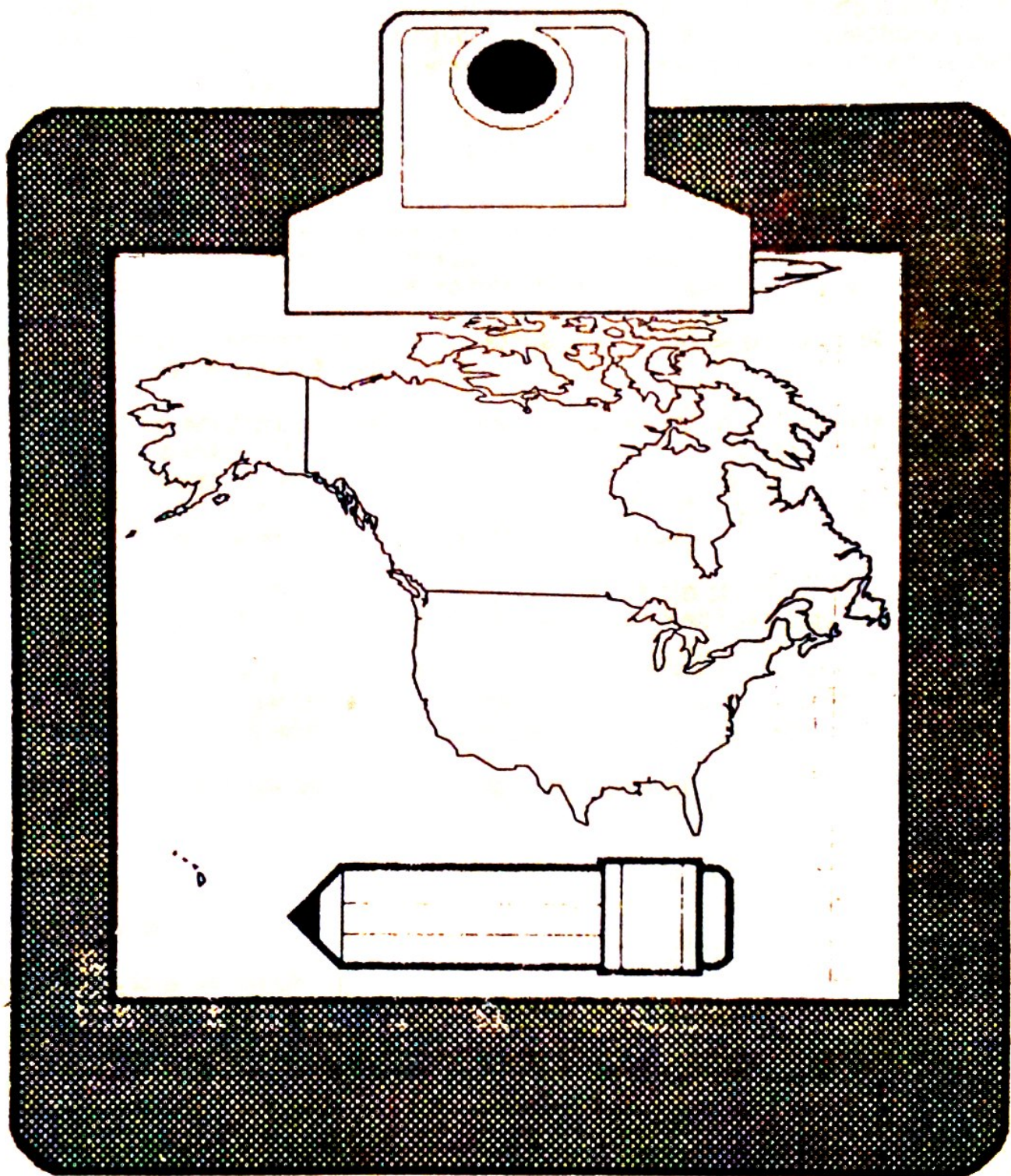


Survey of Adult Members in the United States and Canada



INSTRUCTIONS

In cooperation with the Temple and Family History Departments here at Church headquarters, we have developed this survey to help us understand your thoughts, feelings, and experiences relating to temple and genealogy activities. You may be interested to know that along with you, approximately 3,400 other members in the United States and Canada are being asked to participate in this project.

I would appreciate your taking some time to respond to the questions that follow. It should take about an hour to complete. To answer most of the questions you will simply circle the answer that best describes you. For most items the question will be in the left column, and the response choices will be in the right column. Some questions can be answered by writing in a short answer, and a few questions will require you to write in a response, perhaps as long as a paragraph or two.

We hope that you will feel you can be candid and open in your answers. There are no right or wrong answers, and what you write will be anonymous. We will not be able to associate your name with the questionnaire you complete. Your answers will be grouped together with the answers from other participants to be analyzed.

I would ask that you complete the questionnaire as soon as possible so that you can have it in the mail to us by **MARCH 30th**.

When you have finished, please use the enclosed envelope (postage is already paid) to return your survey. Also, write your name (first and last) on the postcard and drop that separately in the mail when you return your survey. The postcard will tell us who has completed the survey (so we will not bother you with a reminder letter), but will also allow your answers to be anonymous.

If you have questions about this survey, you may call me at one of the numbers listed below. It is best to call between 8 am and 5 pm Salt Lake City time.

If you are calling from **WITHIN** Utah: 1-800-662-3756 (ext. 3990)
If you are calling from **OUTSIDE** Utah: 1-800-453-3860 (ext. 3990)
If you are calling from the vicinity of Salt Lake City: 531-3990

In advance, let me thank you for your help in this project.

Lynn R. Payne

Research & Evaluation Division

Q1. How old were you when you were baptized into the LDS Church? (Fill in the blank.)

8 Years old

Q2. When you were 16 years old:

	Not At All Religious		Somewhat Religious		Very Religious
a. How religious were you	1	2	3	4	5
b. How religious were other members of your family	1	2	3	4	5

Q3. In the past year, how often did YOU:

	Never	Rarely	Sometimes	Often	Very Often
a. Have personal scripture study	1	2	3	4	5
b. Have personal prayer	1	2	3	4	5
c. Attend LDS Church services	1	2	3	4	5
d. Write in a diary or journal	1	2	3	4	5

Q4. In the past year, how often has YOUR FAMILY done the following things together? (If you live alone, please go directly to Q5 below.)

	Never	Rarely	Sometimes	Often	Very Often
a. Have family prayer (other than blessing the food)	1	2	3	4	5
b. Have religious discussions	1	2	3	4	5
c. Read the scriptures	1	2	3	4	5
d. Have Family Home Evening	1	2	3	4	5
e. Attend LDS Church services	1	2	3	4	5

Q5. Other than blessing the food, how often did you have personal prayer during the last seven days?

4 Times

Q6. Did you attend LDS Church services last Sunday?

1 No
2 Yes

Q7. Please list the Church calling(s) you have now. (If you do not have a calling right now, write "none".)

NONE

Q8. About how much time did you spend LAST WEEK doing your Church callings and assignments? (Do not count the time you spent in Church meetings if it was not related to your calling.)

0 Hours

Q9. If you were to give more time in Church service during 1988, what things would you prefer to do?

1. 2. 3. 4. 5. 6. 7.

Q10. Please indicate your priesthood office. If you are a married woman and your husband is living, please indicate his priesthood.

- 1) Does not apply to me -- I am a single or widowed woman
- 2 None -- Unordained or not LDS
- 3 Aaronic Priesthood (Deacon, Teacher, or Priest)
- 4 Elder
- 5 Seventy
- 6 High Priest
- 7 Don't know

In Q11 and other questions in the survey, the term "personal history" refers to a written or recorded summary or overview of your life which describes such things as important events, feelings, accomplishments, etc. It does not refer to keeping a daily or weekly journal or diary.

Q11. Have you prepared any part of your personal history?

- 1 No -----> Continue with Q12.
- 2 Yes

If YES, what media have you used?
(Circle all that apply)

- 1 Written (typed)
- 2 Audio Recording
- 3 Video Recording

If YES, how long has it been since you added to your personal history?

1. 2. 3. 4. 5. 6. 7.

If YES, what first influenced you to start it?

1. 2. 3. 4. 5. 6. 7.

Q12. Have you ever prepared or assisted in preparing a family history, or the history of another family member or ancestor?

1 No
2 Yes

If YES, why?

Q13. How useful do you think each of the following would be in helping maintain family ties?

	Not At All Useful		Somewhat Useful		Very Useful
a. Family reunions	1	2	3	4	5
b. Family newsletters	1	2	3	4	5
c. Family organizations	1	2	3	4	5
d. Family histories	1	2	3	4	5

Q14. How important are the following events and activities to you:

	Have Not Done	Not At All Important		Somewhat Important		Very Important
a. Attending family reunions	0	1	2	3	4	5
b. Reading a family newsletter	0	1	2	3	4	5
c. Reading stories about my ancestors	0	1	2	3	4	5
d. Writing in my journal or diary	0	1	2	3	4	5
e. Preparing a family history	0	1	2	3	4	5

Q15. Have your parents (or guardians) been endowed in the temple?

	No	Yes	Don't Know	Person Not Present
a. Father (or male guardian)	1	2	3	0
b. Mother (or female guardian)	1	2	3	0

If YES, how important do you feel their temple covenants are/were to them?

	Not At All Important		Somewhat Important		Very Important	Don't Know	Person Not Present
a. Father (or male guardian)	1	2	3	4	5	9	0
b. Mother (or female guardian)	1	2	3	4	5	9	0

Q16. Were your parents sealed to each other in the temple
BEFORE you were born?

1 No
2 Yes

If NO, were your parents sealed to each other
while they BOTH were still living?

1 No
2 Yes

Q17. Which of the following BEST represents your thoughts
when you were 16 years old about going to the
temple TO DO YOUR OWN TEMPLE WORK?

Comments:

- 1 I didn't think about it at all.
- 2 I had no intention of ever going to the temple.
- 3 I thought that someday I might go to the temple.
- 4 I was quite sure that I would go to the temple.
- 5 I had definitely decided to go to the temple.

Q18. By the time you were 16 years old, had you been to
the temple to do baptisms for the dead?

1 No
2 Yes

If NO, have you done baptisms for the dead
since you were 16?

1 No
2 Yes

IF YOU HAVE NEVER DONE BAPTISMS FOR THE DEAD, PLEASE SKIP TO Q20.

Q19. How do you NOW FEEL about doing baptisms for the dead?

a. Doing baptisms for the dead
helps me understand my own
baptismal covenants.

Strongly Disagree Disagree Neither Agree Nor Disagree Agree Strongly Agree

1 2 3 4 5

b. I enjoy doing baptisms
for the dead.

1 2 3 4 5

c. The ordinance is too hurried.

1 2 3 4 5

d. I have a responsibility to
do baptisms for the dead.

1 2 3 4 5

Q20. Have you ever participated in a temple preparation
class or seminar to prepare YOURSELF to go to the
temple for the first time?

1 No 2 Yes

Skip to Q24.

Q21. After the class, did you go to the temple to receive your endowment?

- 1 No
2 Yes

If YES, how long after the class did you wait before going to the temple for your own endowment?

_____ Months

Q22. Do you feel that the class helped you prepare yourself to attend the temple? Why or why not?

- 1 No
2 Yes

Q23. If you have ever attended such a class or seminar TO PREPARE YOURSELF FOR THE TEMPLE, how much do you agree or disagree with these statements:

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. It helped me become worthy to go to the temple.	1	2	3	4	5
b. It taught me what to expect when I went for the first time.	1	2	3	4	5
c. It left me feeling unprepared for what goes on in the temple.	1	2	3	4	5
d. It was mostly concerned with my personal worthiness.	1	2	3	4	5
e. It put too much pressure on me to go to the temple.	1	2	3	4	5

Q24. Have you received your own temple endowment?

- 1 No
2 Yes → Continue with Q25.

If NO, which of the following describe your feelings about going through the temple?
(Circle the numbers of ALL that apply.)

- 1 I have no desire to receive my own endowment.
- 2 I feel unworthy to receive my own endowment.
- 3 I hope to receive my own endowment someday.
- 4 I hope to receive my own endowment when I get married.
- 5 I am waiting until my spouse can go to the temple with me.
- 6 I don't feel ready to make that strong of a commitment.
- 7 I am preparing to receive my endowment soon.
- 8 I am single, and the temple seems like a place for married people.

Q25. When and where did you receive your temple endowment?

Month 77 Year
Open Temple

Q26. What were the circumstances of your endowment?
(Circle ONE number.)

I went through:

- 1 Before entering the mission field
- 2 Before being married or sealed
- 3 Solely to receive my endowment

Q27. Who went with you? (Circle the numbers of ALL that apply.)

- 1 I went alone
- 2 Parents
- 3 Spouse or fiancé
- 4 Other family members
- 5 Ward or stake leaders
- 6 Other friends

Q28. Based on your experience in receiving your own endowment, how much do you agree or disagree with the following statements?

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. I felt prepared for my temple endowment.	1	2	<u>3</u>	4	5
b. I had people with me who cared about me.	1	2	3	<u>4</u>	5
c. I was nervous about what would happen.	1	2	<u>3</u>	4	5
d. The experience was unpleasant.	1	<u>2</u>	3	4	5
e. I was confused by what happened.	1	<u>2</u>	3	4	5
f. I felt spiritually uplifted by the experience.	1	2	<u>3</u>	4	5

Q29. Briefly describe how you felt after receiving your own endowment.

Wierd

Q30. What do you wish you had done or known before you went to the temple for your own endowment?

Nothing

Q31. How helpful were the following in assisting you to prepare for the temple (either for the first time or after a long absence)?

	Not At All Helpful		Somewhat Helpful		Very Helpful	Not Applicable
a. Parents	(1)	2	3	4	5	0
b. Spouse or fiancé	1	2	3	4	5	0
c. Other family members	1	2	3	4	5	0
d. Priesthood leaders	1	(2)	3	4	5	0
e. Home or visiting teachers	1	2	(3)	4	5	0
f. Close friends	1	2	3	4	(5)	0
g. Temple preparation class	1	2	3	4	5	(0)
h. Some change in my life that made me think about things differently	1	2	3	4	(5)	0

Q32. Since receiving your own endowment, how many times have you returned to the temple to do work for the dead?

- 1 None
2 6 times or less
(3) 7 to 20 times
4 More than 20 times

Q33. Did you have a valid temple recommend at any time during 1987?

- (1) No
2 Yes

If NO, in what year did you last have a valid recommend?

1971 Year

If YES, about how many times did you participate in these temple sessions during 1987? (Please enter the number. If "none," write "0.")

- _____ Sessions to do baptisms for the dead
_____ Endowment sessions
_____ Sessions to do initiatory ordinances
_____ Sessions to do sealings

Q34. How many times would you have liked to participate in the following temple sessions during 1987? (Please enter the number. If "none," write "0.")

0 Sessions to do baptisms for the dead
0 Endowment sessions
0 Session to do initiatory ordinances
0 Sessions to do sealings

Q35. If you were unable to participate in these temple ordinances as much as you wanted to during 1987, what are some of the things that made it DIFFICULT FOR YOU to go to the temple?

N/A

Q36. Please indicate how you feel about the following statements?

	<u>Strongly Disagree</u>	<u>Disagree</u>	<u>Neither Agree Nor Disagree</u>	<u>Agree</u>	<u>Strongly Agree</u>
a. The temple is the House of the Lord.	1 ✓	2	3	4	5
b. The ordinances of the temple were revealed by God to latter-day prophets.	1	2	3	4	5
c. My parents brought me up with a special appreciation for the temple.	1	2	3	4	5
d. Temple ceremonies take too much time.	1	2	3	4	5
e. I prefer doing temple work for my ancestors instead of for unknown people.	1	2	3	4	5
f. The Lord will bless me if I live up to the covenants I made in the temple.	1	2	3	4	5
g. I believe that someday I will need to know the things I have learned in the temple.	1	2	3	4	5
h. Going to the temple is a rewarding spiritual experience.	1	2	3	4	5

Q37. How well do the following statements describe YOUR experiences and feelings regarding temple work?

	Does Not Describe Me At All				Describes Me Very Well
a. Going to the temple helps me in making important decisions.	(1)	2	3	4	5
b. The covenants I have made in the temple are sacred to me.	(1)	2	3	4	5
c. I rarely have the desire to go to the temple.	1	2	3	4	(5)
d. I learn something new each time I attend the temple.	1	2	(3)	4	5
e. Performing temple ordinances helps me understand the gospel.	1	2	(3)	4	5
f. My temple covenants influence me in my day-to-day life.	1	2	(3)	4	5
g. When doing temple work, I feel safe from temptation.	(1)	2	3	4	5
h. My experiences in the temple encourage me to do temple work for my ancestors.	(1)	2	3	4	5
i. Attending the temple makes me want to do genealogical work.	(1)	2	3	4	5
j. I do not feel worthy to do temple work for the dead.	(1)	2	3	4	5
k. I find it hard to go to the temple.	(1)	2	3	4	5

Q38. Do the leaders in your ward ask ward members to regularly report their temple attendance?

- 1 No
2 Yes
(3) Don't know

If YES, how do they report it? (Circle ONE number.)

- 1 Members indicate attendance on a roll or other list
2 Members are called by someone in the ward
3 Other _____

Comments:

Q39. How often have the following statements applied to you when you have attended the temple?

	<u>Never</u>	<u>Rarely</u>	<u>Sometimes</u>	<u>Often</u>	<u>Very Often</u>
a. I have sensed the presence of someone whose temple work I was doing.	(1)	2	3	4	5
b. I fall asleep during sessions.	(1)	2	3	4	5
c. Others talk too much during sessions.	1	(2)	3	4	5
d. I have trouble concentrating on the ceremony.	(1)	2	3	4	5
e. Temple workers are polite to me.	1	2	3	4	(5)
f. Temple workers act like they are in too much of a hurry.	1	(2)	3	4	5
g. The actions of some temple workers are distracting from the spirit.	1	(2)	3	4	5
h. I have had special experiences which motivate me to go to the temple often.	(1)	2	3	4	5

Q40. Have you ever done initiatory ordinances for the dead?

1 No ----> Continue with Q41.
 2 Yes

If YES, how much do you agree or disagree with these statements about doing Initiatory ordinances for the dead?

	<u>Strongly Disagree</u>	<u>Disagree</u>	<u>Neither Agree Nor Disagree</u>	<u>Agree</u>	<u>Strongly Agree</u>
a. Doing these ordinances helps me understand my temple covenants.	1	2	(3)	4	5
b. I enjoy doing Initiatory work.	1	2	(3)	4	5
c. Initiatory ordinances are too hurried.	1	2	3	4	5
d. I have a responsibility to do Initiatory ordinances.	1	2	3	4	5

Q41. Have you ever done endowments for the dead?

1 No ----> Continue with Q42.
 2 Yes

If YES, how much do you agree or disagree with these statements about doing endowments for the dead?

	<u>Strongly Disagree</u>	<u>Disagree</u>	<u>Neither Agree Nor Disagree</u>	<u>Agree</u>	<u>Strongly Agree</u>
a. Doing endowments helps me understand my own temple covenants.	1	2	(3)	4	5
b. I enjoy doing endowments.	1	(2)	3	4	5
c. Endowment sessions are too hurried.	1	(2)	3	4	5
d. I have a responsibility to do endowments.	1	2	3	4	5

Q42. Have you ever done sealing ordinances for the dead?

1 No —> Continue with Q43.
2 Yes

If YES, how much do you agree or disagree with these statements about doing sealings for the dead?

	Strongly <u>Disagree</u>	<u>Disagree</u>	Neither Agree Nor <u>Disagree</u>	<u>Agree</u>	Strongly <u>Agree</u>
a. Doing sealings helps me understand my own temple covenants.	1	2	3	4	5
b. I enjoy doing sealings.	1	2	3	4	5
c. Sealings are too hurried.	1	2	3	4	5
d. I have a responsibility to do sealings.	1	2	3	4	5

Q43. Have you ever gone through the temple as a proxy for one of your direct ancestors?

1 No —> Skip to Q47.
2 Yes

Q44. What ordinances have you personally performed for YOUR direct ancestors? (Circle the numbers of ALL that apply.)

- 1 Baptism
- 2 Ordination (male only)
- 3 Initiatory ordinances
- 4 Endowment
- 5 Sealing

None

Q45. Were you a proxy for an ancestor during the last 12 months?

1 No
2 Yes

Q46. How much do you agree or disagree with these statements?

	Strongly <u>Disagree</u>	<u>Disagree</u>	Neither Agree Nor <u>Disagree</u>	<u>Agree</u>	Strongly <u>Agree</u>
a. The experience I had when I went through the temple for an ancestor is sacred to me.	1	2	3	4	5
b. Going through the temple for an ancestor helped me grow spiritually.	1	2	3	4	5
c. Doing temple work for an ancestor is more spiritually rewarding than going through for someone else.	1	2	3	4	5
d. Going through the temple for an ancestor brought my family closer together.	1	2	3	4	5
e. Going through the temple for some of my ancestors has made the temple more meaningful to me.	1	2	3	4	5
f. Going through the temple for some of my ancestors has brought me closer to them.	1	2	3	4	5

Q47. Does your ward do anything to help prepare members to go to the temple?

- 1 No
- 2 Yes
- 3 Don't know

If YES, what kinds of activities are provided?
(Circle the numbers of ALL that apply.)

- 1 Temple preparation class
- 2 Special temple firesides
- 3 Special temple workshops or seminars
- 4 Other (please specify) _____

Q48. Does your ward or stake have organized temple activities (such as temple trips, temple nights, etc.)?
(Circle ONE number.)

- 1 No
- 2 Yes
- 3 Don't know

If YES, how many activities were you aware of during 1987? (Please include both ward and stake activities.)

_____ Activities

Q49. How much do you agree or disagree with these statements?

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. Receiving my own endowment in the temple is essential for my exaltation.	1	2	3	4	5
b. In order to be exalted, I need to be sealed in the temple.	1	2	3	4	5
c. Temple work is essential for the exaltation of the dead.	1	2	3	4	5
d. We must do the work for the dead because they no longer can do it themselves.	1	2	3	4	5
e. My genealogical responsibility is not done until the temple work is done for my ancestors.	1	2	3	4	5

Q50. As a member of the Church, what do you understand your personal genealogical responsibility to be?

*In I still believe in it which
I would believe in my family*

Q51. Do you know how to:

- a. Fill out a pedigree chart
- b. Fill out a family group sheet
- c. Submit a name for temple work

No ☒ Yes
No ☒ Yes
No ☒ Yes

If NO, how would you find out how to do these things if you wanted to do them?

Ask a family member

Q52. Has a person or an event in your life influenced you in some way to be interested in finding out about your ancestors?

1 No
2 ☒ Yes

If YES, briefly explain how this person or event influenced you.

My mother-in-law who they told me about

Q53. Which of the following things related to genealogy have you EVER DONE? (Circle the numbers of ALL that apply.)

- ☒ 1 Filled out pedigree charts
- ☒ 2 Filled out family group sheets
- ☒ 3 Copied pedigree charts/family group sheets from others
- ☒ 4 Looked for what has already been done for my ancestors
- ☒ 5 Submitted my four-generation chart to the Church
- ☒ 6 Submitted names of ancestors for temple work
- ☒ 7 Worked on my personal history or a family history
- ☒ 8 Other *discuss research in*
- ☒ 9 Other *research in*
- ☐ 10 None of the above

If you circled "None of the above", skip to Q58.

If you circled any of the other items (1-9), please continue with Q54.

Q54. DURING 1987, did you do any genealogy-related activities?

1 ☒ No
2 ☐ Yes

If YES, briefly explain what you did.

Q55. During which of the following periods of your life have you been involved in research about your ancestors? (Circle the numbers of ALL that apply.)

- 1 18 years old or younger
- 2 Between 19 and 25 years old
- 3 Between 26 and 35
- 4 Between 36 and 45
- 5 Between 46 and 55
- 6 Between 56 and 65
- 7 66 years old or older

Q56. How much do you agree or disagree with these statements about genealogical work? (Circle ONE number for each statement.)

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. It helps me feel like my ancestors are real people.	1	2	3	4	5
b. It is harder to locate ancestors now because the easier research has already been completed.	1	2	3	4	5
c. It helps me feel closer to the Lord.	1	2	3	4	5
d. I have difficulty locating records that contain names of my ancestors.	1	2	3	4	5
e. It contributes to my own exaltation.	1	2	3	4	5
f. I often feel frustrated because the records are not indexed.	1	2	3	4	5
g. It blesses other aspects of my life.	1	2	3	4	5
h. I have difficulty searching records containing names of my ancestors because of a foreign language.	1	2	3	4	5
i. It helps me feel closer to my ancestors.	1	2	3	4	5
j. Research at family history centers is difficult because films I order are slow to arrive.	1	2	3	4	5
k. I have had special experiences doing genealogy.	1	2	3	4	5
l. It is easier to get names cleared for temple work than it used to be.	1	2	3	4	5
m. Research at family history centers is difficult because the staff can't answer my research questions.	1	2	3	4	5
n. The procedures for submitting names change too often.	1	2	3	4	5

Q57. Which of the following resources have YOU used to obtain information on your ancestors? (Circle all that apply.)

- ☒ 1 Main Genealogical Library in Salt Lake City
- ☐ 2 Local Family History Center (Branch Genealogical Library)
- ☐ 3 Other libraries or archives
- ☒ 4 Government offices or agencies
- ☒ 5 Information from relatives
- ☒ 6 Personal or family records
- ☒ 7 Information from genealogical researchers
- ☐ 8 Information from officials of other churches
- ☐ 9 Other (please specify) _____

Which of these resources (1 - 9) have YOU used most often?

5 is/was used most often

Q58. Have other people in your present household ever done genealogical research on THEIR ancestors?

- ☐ 1 No
- ☒ 2 Yes
- ☐ 3 Don't know

If YES, have any of these people ever submitted names for temple work?

- ☐ 1 No
- ☒ 2 Yes
- ☐ 3 Don't know

Q59. DURING 1987, about how much money did you spend on temple or genealogy activities in each of these categories? (Put a zero in each space where you spent no money.)

Comments:

- ☒ a. Hiring a professional genealogist
- ☒ b. Donating to a family organization
- ☒ c. Traveling to and from the temple (include travel, lodging, babysitting, etc.)
- ☒ d. Doing genealogical research (include travel, microfilm circulation fees, supplies, etc.)
- ☒ e. Other expenses (please specify) _____

Q60. How much do you agree or disagree with these statements about genealogical work? (Circle ONE number for each statement.)

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. It takes real personal commitment.	1	2	3	4	5
b. It requires consistent effort.	1	2	3	4	5
c. It is expensive.	1	2	3	4	5
d. It requires a lot of time.	1	2	3	4	5
e. It requires special skills and knowledge.	1	2	3	4	5
f. It is rewarding work.	1	2	3	4	5
g. It blesses my life when I do it.	1	2	3	4	5

Q61. If YOUR four-generation information has been completed, how much of the research did you personally do?

- 0 It is not completed.
 1 I did none of it.
 2 I did a little bit of it.
 3 I did some of it.
 4 I did most of it.
 5 I did all of it.

Q62. What are things that make it difficult for you to do genealogy on your own ancestors?

*The records are hard to find
 (personalized)*

Q63. Does your ward currently offer training in doing genealogical work?

- 1 No
 2 Yes
 3 Don't know

If YES, what kinds of training are provided?

In Q64d, and other questions in the survey, the terms "record extraction" or "record extractors" refers to specific programs and callings in the Church in which members gather names from civil or religious records to support temple ordinance work. This is separate from research on one's own ancestry.

Q64. How much do you agree or disagree with these statements?

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. When I was growing up, my family was often involved in genealogy.	1	2	3	(4)	5
b. Someone else is doing or has already done my genealogical work.	1	(2)	3	4	5
c. I grew up believing that genealogy is an important religious duty.	1	2	3	(4)	5
d. All genealogical work should be done using record extractors.	1	2	(3)	4	5
e. I rarely have the desire to do genealogy.	1	(2)	3	4	5
f. Parents should try to get their children interested in finding out about their ancestors.	1	2	(3)	4	5
g. The Church should teach young people how to do genealogy.	1	2	(3)	4	5
h. The record extraction program has largely eliminated the need for individuals to do their own genealogical research.	1	2	(3)	4	5
i. All members should complete family group sheets for 4 generations of their ancestors, even if temple work has already been done for those people.	1	2	(3)	4	5
j. People who are not well trained in genealogical research skills should not attempt to use the branch genealogical library.	1	2	(3)	4	5
k. Once you have completed family group sheets for 4 generations of your ancestors, your responsibilities for genealogical research have been completed.	1	2	(3)	4	5
l. Most of the genealogy work has already been completed for members whose families have been active in the church for 3 or more generations.	1	2	3	4	(5)
m. By failing to do temple work for our ancestors, we jeopardize <u>our</u> salvation.	(1)	2	3	4	5
n. Each adult member has the responsibility of taking one ancestor to the temple this year.	(1)	2	3	4	5
o. Those who are currently engaged in busy Church callings (e.g., Bishoprics, Relief Society Presidencies, Melchizedek Priesthood leaders) are not expected to devote significant amounts of time to genealogy work until after they are released.	1	2	(3)	4	5

Q65. Have you ever participated in a record extraction program in any way?

1 No —> Continue with Q66.
2 Yes

If YES, explain how you participate(d).

If YES, how much do you agree or disagree with these statements?

	<u>Strongly Disagree</u>	<u>Disagree</u>	<u>Neither Agree Nor Disagree</u>	<u>Agree</u>	<u>Strongly Agree</u>
a. I have enjoyed my participation in a record extraction program.	1	2	3	4	5
b. I am not well suited for record extraction work.	1	2	3	4	5
c. I feel like I have fulfilled my personal genealogical responsibilities by my extraction work.	1	2	3	4	5
d. I have been very productive as a record extractor.	1	2	3	4	5
e. Doing extraction work is just as important as doing personal research.	1	2	3	4	5
f. I have done less personal genealogy because of my work in the extraction program.	1	2	3	4	5

Q66. How much emphasis do you feel your local Church leaders put on each of the following activities?
(Circle ONE number for each item.)

	<u>No Emphasis At All</u>		<u>Moderate Emphasis</u>		<u>Great Emphasis</u>	<u>Don't Know</u>
a. Encouraging and doing missionary work	1	2	3	4	5	(0)
b. Working to perfect Church members	1	2	3	4	5	(0)
c. Working to teach children and youth the 'right path'	1	2	3	4	5	0
d. Encouraging and doing temple work	1	2	3	4	5	0
e. Encouraging and doing genealogy	1	2	3	4	5	0

Q67. Regarding YOUR efforts so far, to assist with the redemption of the dead (that is, both temple and genealogical work), how often do you feel:

	<u>Never</u>	<u>Rarely</u>	<u>Sometimes</u>	<u>Often</u>	<u>Very Often</u>
a. Satisfied that you have done your share.	1	2	3	4	5
b. Confused about what more you can do.	1	2	3	4	5
c. Uncertain about what is expected of you.	1	2	3	4	5
d. Guilty about not doing enough.	1	2	3	4	5
e. Excited about what you can still do to assist.	1	2	3	4	5
f. Burdened by too many church assignments already.	1	2	3	4	5
g. Preoccupied with other church duties.	1	2	3	4	5
h. Confident that you can continue to serve.	1	2	3	4	5
i. Hopeful that you can do better in the future.	1	2	3	4	5

Q68. Considering your CURRENT circumstances, resources, interests, and abilities, do you think you will participate in any of the following temple and genealogy activities during 1988?

	<u>Definitely Will Not</u>				<u>Definitely Plan To</u>
a. Study the scriptures. (Look up topics such as "temple," "genealogy and temple work," and "salvation for the dead" in the Topical Guide.)	1	2	3	4	5
b. Study lesson materials on temple and family history service in the Priesthood, Relief Society, and Sunday School manuals.	1	2	3	4	5
c. Regularly participate in doing Baptisms for the Dead.	1	2	3	4	5
d. Regularly participate in doing Initiatory work.	1	2	3	4	5
e. Regularly attend Endowment Sessions.	1	2	3	4	5
f. Regularly participate in doing Sealings.	1	2	3	4	5
g. Invite someone to attend the temple with me.	1	2	3	4	5
h. Provide babysitting services for members attending the temple.	1	2	3	4	5

Q68. (cont.) Considering your **CURRENT** circumstances, resources, interests, and abilities, do you think you will participate in any of the following temple and genealogy activities during 1988?

	<u>Definitely</u> <u>Will Not</u>				<u>Definitely</u> <u>Plan To</u>
i. Be a proxy for my ancestors.	(1)	2	3	4	5
j. Encourage close family members to serve as proxies for our ancestors.	(1)	2	3	4	5
k. Obtain help from my ward family history consultant in doing my family history research.	1	2	3	4	5
l. Attend the Family History Sunday School Class.	(1)	2	3	4	5
m. Do genealogy research.	(1)	2	3	4	5
n. Provide financial support for a family organization.	1	2	(3)	4	5
o. Organize and participate in a family organization.	1	2	(3)	4	5
p. Keep a journal regularly.	1	2	3	4	(5)
q. Prepare a personal history for my descendants.	1	2	3	(4)	5
r. Make notes about important family events.	1	2	3	(4)	5
s. Keep track of information that can be used later for my personal or family history.	1	2	3	4	(5)

PLEASE CONTINUE WITH Q69 ON THE NEXT PAGE.

THE NEXT SECTION IS ABOUT YOUR RELIGIOUS FEELINGS AND BELIEFS.

Q69. How well do the following statements describe you, your feelings, or your beliefs? (Please circle the number that best indicates how you describe yourself.)

	Does Not Describe Me At All					Describes Me Very Well				
	1	2	3	4	5	1	2	3	4	5
a. I live a Christian life.			3							
b. My relationship with the Lord is an important part of my life.			3							
c. I admit my sins to God and pray for forgiveness.			3							
d. I share what I have with the poor.			3							
e. I try to carry my religion over into all my other dealings in life.			3							
f. Without religious faith, my life would have little meaning.			3							
g. I have no doubts that God lives.			3							
h. Church programs and activities are an important part of my life.			3							
i. I forgive others.			3	4						
j. I am willing to do whatever the Lord wants me to do.			3	4						
k. The Holy Ghost is an important influence in my life.			3	4						
l. I believe in the divinity of Christ.			3	4						
m. I seek God's guidance when making important decisions in my life.			3	4						
n. I encourage others to believe in Christ.			3	4						
o. I love God with all my heart.			3	4						

Q70. How much do you agree or disagree with the following statements?

	<u>Strongly Disagree</u>	<u>Disagree</u>	<u>Neither Agree Nor Disagree</u>	<u>Agree</u>	<u>Strongly Agree</u>
a. The president of the LDS Church is a prophet of God.	1	2	3	4	5
b. The Church of Jesus Christ of Latter-day Saints is the only true church on the earth.	1	2	3	4	5
c. Joseph Smith actually saw God the Father and Jesus Christ.	1	2	3	4	5
d. The Book of Mormon is the word of God.	1	2	3	4	5
e. There is life after death.	1	2	3	4	5
f. The Bible is the word of God.	1	2	3	4	5
g. Satan actually exists.	1	2	3	4	5

Q71. How often do the following statements apply to you?

	<u>Never</u>	<u>Rarely</u>	<u>Sometimes</u>	<u>Often</u>	<u>Very Often</u>
a. I would feel comfortable talking with my bishop about personal problems.	1	2	3	4	5
b. The activities of my ward fail to meet my needs.	1	2	3	4	5
c. My bishop cares about me.	1	2	3	4	5
d. I feel left out of what is going on in my ward.	1	2	3	4	5
e. I feel LDS Church leaders are unaware of my concerns and needs.	1	2	3	4	5
f. I feel overwhelmed by my Church duties and responsibilities.	1	2	3	4	5
g. I feel the members of my ward really need me.	1	2	3	4	5
h. My Church duties often conflict with each other.	1	2	3	4	5

Q72. How much do you agree or disagree with the following statements?

	Strongly Disagree	Disagree	Neither Agree Nor Disagree	Agree	Strongly Agree
a. I do not have enough energy to do everything the Church asks me to do.	1	2	3	4	5
b. I am basically happy and enjoy life	1	2	3	4	5
c. I often feel guilty because I do not do everything the Church expects of me.	1	2	3	4	5
d. Involvement in Church activities too often takes me away from my family.	1	2	3	4	5
e. I feel like there are just too many different things I am expected to do in the Church.	1	2	3	4	5
f. I feel like sometimes the Church takes advantage of me.	1	2	3	4	5
g. Because of Church work, I feel I have little time left for my personal spiritual growth.	1	2	3	4	5
h. I feel like Church programs often get in the way of living a Christ-like life.	1	2	3	4	5
i. I often resent being asked to participate in new Church programs.	1	2	3	4	5
j. I feel like there is a good balance in my life between my personal development, family, and Church work.	1	2	3	4	5
k. I often feel burdened by all that is expected of me in the Church.	1	2	3	4	5
l. I seldom have difficulty meeting my occupational, family, and Church obligations.	1	2	3	4	5
m. Sometimes I feel like the Church makes unreasonable demands on me.	1	2	3	4	5
n. I often feel pressure because of my Church calling(s).	1	2	3	4	5

Q73. Considering your personal circumstances (interests, abilities, time, money, etc.), how do you feel about what the Church expects of you in each of these areas?

	Church Expects Too Little		About Right		Church Expects Too Much
a. Spending time with my family	1	2	3	4	5
b. Personal spiritual development	1	2	3	4	5
c. Fulfilling my Church calling(s)	1	2	3	4	5
d. Working on welfare projects	1	2	3	4	5
e. Participating in missionary work	1	2	3	4	5
f. Going to the temple	1	2	3	4	5
g. Doing genealogy on my ancestors	1	2	3	4	5
h. Financial donations (tithing, budget fast offerings, etc.)	1	2	3	4	5
i. Home teaching/Visiting teaching	1	2	3	4	5
j. Other _____	1	2	3	4	5
k. Other _____	1	2	3	4	5

Q74. Which of these activities is MOST IMPORTANT to you in your spiritual growth? You may name no more than three.

B _____

Q75. Which of these activities takes the MOST TIME? You may name no more than two.

C _____

Q76. Which of these activities SHOULD RECEIVE MORE OF THE TIME you have set aside for religious activities? You may name no more than two.

A _____

Q77. How well do the following statements describe your personal experiences, feelings, or beliefs? (Please circle the number that best indicates how you describe yourself.)

	Does Not Describe Me At All					Describes Me Very Well				
a. I would rather do other things on Sundays than go to Church.	1	2	3	4	5					
b. I have problems with certain leaders in my ward.	1	2	3	4	5					
c. I have problems with certain other members in my ward.	1	2	3	4	5					
d. Church and religion seem irrelevant to me.	1	2	3	4	5					
e. I feel that the Church makes too many demands on my time.	1	2	3	4	5					
f. I think that the Church asks for too much money.	1	2	3	4	5					
g. I have some doubts about specific LDS doctrines and teachings.	1	2	3	4	5					
h. The talks in meetings and the class lessons are boring to me.	1	2	3	4	5					
i. I stay away from church to be with a family member who does not go.	1	2	3	4	5					
j. I have never really been involved in the LDS Church.	1	2	3	4	5					
k. I do not accept some standards of the LDS Church.	1	2	3	4	5					
l. The LDS Church puts too many restrictions on its members.	1	2	3	4	5					
m. I don't feel worthy attending Church.	1	2	3	4	5					

Q78. Has there been a time in your life since you became a member of the LDS Church when you did not attend LDS Church Services at least once a month?

1 No -----> Continue with Q79.
 2 Yes

If YES, which of the statements in Q77 above (a through m) BEST describes your reason for not attending during the most recent time?

Comments:

g

Was my main reason for not attending LDS church services

Q79. Please indicate which of these statements BEST describes your contributions to the LDS Church during 1987:

- 1 I donated ten percent or more of my income
- 2 I donated some money, but less than ten percent of my income
- ☒ 3 I didn't donate any of my income
- 4 Not applicable (no income, exempt, etc.)

Q80. Briefly explain what the phrase "Come Unto Christ" means to you.

to find a way to become a better person

This last section of the questionnaire contains questions commonly asked in survey research about your background and present situation, to help us interpret answers to the other questions.

Q81. When were you born? (Fill in the blanks.)

01
Month

88
Year

Q82. Are you:

- 1 Male
- ☒ 2 Female

Q83. What is the highest grade you have completed in school? (Circle one number.)

0
No formal schooling

1 2 3 4 5 6 7 8
Elementary/Jr. High School

9 10 11 12
High School

13 14 15 16 17 18 ☒ 19 20
Post High School Education

Q84. What is your race or ethnic group?

- 1 American Indian
- 2 Asian
- 3 Black
- 4 Hispanic (Latin American)
- 5 Polynesian (Pacific Islander)
- ☒ 6 White (caucasian)
- 7 Other

Q85. Do you work for pay?

- 1 No -----> If NO, are you:
2 Yes

- 1 Retired
- 2 Looking for work
- 3 Not retired, not looking for work
- 4 Full-time homemaker
- 5 Student

If YES, how many hours do you usually work each week?

60 Hours

Q86. What was your approximate total family income in 1987?

- 1 Under \$10,000
- 2 \$10,000 to \$19,999
- 3 \$20,000 to \$29,999
- 4 \$30,000 to \$39,999
- 5 \$40,000 to \$49,999
- 6 \$50,000 or more

Q87. How many children do you have? (Include those who are living and those who have died. If you do not have any children, write "0".)

2 children

Q88. How many of your children are living at home with you?

2 children

Q89. What is your marital status? (Circle ONE number.)

- 1 Never married -----> Skip to Q91.
- 2 Divorced or separated
- 3 Widowed
- 4 Now married -- first marriage
- 5 Now married -- remarriage

Q90. Please complete the following information about your CURRENT marriage. If you are separated, divorced, or widowed, please complete this information for your MOST RECENT marriage.

a. When were you married?

Month _____ Year _____

b. At the time of your wedding, was your spouse a member of the LDS Church?

- 1 No
- 2 Yes

If NO, did your spouse ever join the LDS Church?

- 1 No
- 2 Yes

c. What type of marriage ceremony did you have?

- 1 Civil or church ceremony
- 2 Civil or church ceremony followed by temple sealing
- 3 Temple marriage ceremony

Q91. How would you rate your present health condition?

- 1 Poor
- 2 Not very good
- 3 Fairly good
- 4 Good
- 5 Excellent

Q92. How much does your health limit your ability to be involved in Church-related service?

- 1 Very much
- 2 Quite a bit
- 3 Somewhat
- 4 A little
- 5 Not at all

THANK YOU FOR YOUR HELP ON THIS PROJECT.

If you would have any additional things to write about your feelings or activities in temple or genealogical work, please use the next page, or the back of the questionnaire.

When you have finished, please use the mailer to return your survey to us. Also, please put your name on the postcard and mail that along with your survey.

COMMENTS:

The Temple and genealogy were an important part of my life when I was a young man.

As I grew older, however, and single - I did not remain a part of the church. The lessons and social programs were not relevant to me. I spent my time in personal study.

As a result, I no longer believe as I once did.